

## Bibliography

[For a fuller bibliography, see

Anālayo, *Satipaṭṭhāna: The direct path to realization*, 2003:279-300.]

### Primary sources

Abhidhammattha Saṅgaha [Anuruddha]

- 1999 [Abhs:NB] *A Comprehensive Manual of Abhidhamma: The Abhidhammattha of Ācariya Anuruddha*. [1993] Pali text orig ed & tr by Mahāthera Narada. Rev tr Bhikkhu Bodhi. Introd & explanatory guide by U Rewata Dhamma & Bhikkhu Bodhi. Abh tables by U Silānanda. 2<sup>nd</sup> ed, Kandy: Buddhist Publication Society, 1997.

Aṅguttara Nikāya

- 1932-36 [A:WH] *The Book of Gradual Sayings*. Tr F L Woodward & E M Hare, Oxford: OUP, 1932-36.
- 1999 [A:ÑB] *Numerical Discourses of the Buddha (Anthology)*, Tr Nyanaponika Thera & Bhikkhu Bodhi. Walnut Creek: Altamira & Kandy: BPS, 1999. (208 selected suttas.)

Bodhi, Bhikkhu (tr)

- 1980 *The Discourse on the Root of Existence* (The Mūlapariyāya Sutta and its Commentarial Exegesis) [M no1]. Kandy: Buddhist Publication Society, 1980.

Dīgha Nikāya

- 1899 [D:RD] *Dialogues of the Buddha*, Tr T W & C A F Rhys Davids, London: PTS, 1899-1921. 3 vols.
- 1995 [D:W] *The Long Discourses of the Buddha*. Tr Maurice Walshe. Boston: Wisdom, & Kandy: BPS, 1995. 1 vol.

Mahā Satipaṭṭhāna Sutta

- 2007 [Pali-Eng tr] Igaṭpuri (India): Vipassana Research Institute, 2007. Intercolumnar translation. Download from <http://www.tipitaka.org/stp-pali-eng-parallel>.

Majjhima Nikāya

- 1959 [M:H] *The Collection of the Middle Length Sayings*. Tr IB Horner. London: Pali Text Society, 1950, repr 1977. 3 vols.
- 2001 [M:ÑB] *The Middle Length Discourses of the Buddha*. Tr Bhikkhu Ñānamoli & Bhikkhu Bodhi, Boston: Wisdom & Barre Center for Buddhist Studies, 1995; 2<sup>nd</sup> ed 2001.

Saṃyutta Nikāya

- 2000 [S:B] *The Connected Discourses of the Buddha*. Tr Bhikkhu Bodhi, Boston: Wisdom, 2000. 2 vols.

Soma Thera (tr)

- 1998 *The Way of Mindfulness: The Satipaṭṭhāna Sutta and Its Commentary*. [1941] 6<sup>th</sup> rev ed (digital). Kuala Lumpur (Malaysia), for Buddhist Publication Society, 1998.

Vimuttimaggā [Upatissa]

- 1961 (Pali ed) N R M Ehara, VEP Pulle & GS Prellis. Tr from Chinese of Saṅghapāla of Funan (6<sup>th</sup> cent), repr Colombo, 1961.
- 1977 (Vimm:ESK) *The Path of Freedom*. Tr from the Chinese by N R M Ehara, Soma Thera & Kheminda Thera. Publisher: Dr D Roland Weerasuria, 1961. Repr Kandy: Buddhist Publication Society, 1977 (with corrigenda slip). lxi 362 pp sb.

Visuddhimaggā [Buddhaghosa]

- 1979 [Vism:Ñ] *The Path of Purification*. [1964] Tr Bhikkhu Ñānamoli. 4<sup>th</sup> ed Kandy: Buddhist Publication Society, 1979.

### Secondary sources

Anālayo Bhikkhu

- 2003 *Satipaṭṭhāna: The direct path to realization*. Kandy: Buddhist Publication Society, 2003. [The biblio is very comprehensive.]
- 2005, 2006 *A Comparative Study of the Majjhima Nikāya*. [Comparative study of **the Satipaṭṭhāna Sutta** (M 10) in the light of Sanskrit, Tibetan and Chinese texts.] See 2011.

- 2006a “The ancient roots of the U Ba Khin *Vipassanā* meditation.” *Journal of the Centre for Buddhist Studies, Sri Lanka* 4, 2006.
- 2011 *A Comparative Study of the Majjhima-nikāya* [2006]. 2 vols. [v1 Intro, suttas 1-90; v2 suttas 91-152; concl, abbrev, refs, app.] Taipei: Dharma Drum Publishing Corp, 2011.
- Ariyadhamma, Mahathera Nauyane  
1988 *Anapana Sati: Meditation on Breathing*. Bodhi Leaves BL 115. Kandy: Buddhist Publication Society, 1988. Downloadable free of charge from <http://www.accesstoinsight/lib/bps/leaves/bl111.html>
- 1994 *Satipaṭṭhāna Bhāvanā*. Tr Gunatilaka. Kalutara, 1994.
- Aronson, Harvey B  
1980 *Love and Sympathy in Theravāda Buddhism*. Delhi: Motilal Banarsidass, 1980.
- Bodhi, Bhikkhu  
1980 *The Discourse on the Root of Existence*. [Mūlapariyāya Sutta tr]. Kandy: Buddhist Publication Society, 1980.
- Bond, George D  
1988 *The Buddha Revival in Sri Lanka: Religious tradition, reinterpretation and response*. Columbia: University of South Carolina Press, 1988.
- Brahmavarṃso, Ajahn  
1999 *Present Moment Awareness and Silent Awareness of the Present Moment*. Perth: [publisher], 1999. Esp “Beautiful Mind” ch 9.
- 2002 “The four focuses of mindfulness (*Satipaṭṭhāna*).” In *Dhamma Journal* 3,2 July 2002: 13-39.
- 2003 *The Jhānas*. Singapore: Buddhist Fellowship, 2003 [BE 3546]. Free booklet. Repr in *Basic Buddhist Meditation Practice and the Jhānas*, 2005 (second half).
- 2005 *Basic Buddhist Meditation Practice and the Jhānas*. Singapore: Buddhist Fellowship, 2005. Free booklet. Contents: (1) “The basic method of meditation”; (2) “The Jhānas.”
- Bronkhorst, Johannes  
1985 “Dharma and Abhidharma,” in *Bulletin of the School of Oriental and African Studies* 48, 1985:305-320.
- 1993 *Two Traditions of Meditation in Ancient India*. [Stuttgart: F. Steiner Verlag Wiesbaden, 1986. xii 145pp 24 cm] 2<sup>nd</sup> ed Delhi: Motilal Banarsidass, 1993. xviii 153pp hb incl pagination of 1<sup>st</sup> ed.
- Brown, Daniel P  
1977 “A model for the levels of concentrative meditation.” In *International Journal of Clinical and Experimental Hypnosis* 25,4 1977:236-273.
- Buddhadāsa Bhikkhu  
1989 *Ānāpānasati: Mindfulness with Breathing: unveiling the secrets of life; a manual for beginners*. (Tr fr Siamese by Santikaro Bhikkhu.) Bangkok: Dhamma Study and Practice Group. ©Evolution/Liberation, 1987. 2<sup>nd</sup> ed 1989. xx 174pp sb, Pali glossary, app incl The Mindfulness With Breathing Discourse.
- Bullen, Leonard A  
1969 *A Technique of Living: Based on Buddhist psychological principles*. Kandy: Buddhist Publication Society, 1969; repr 1982.
- 1982 →1969.
- Choong Mun-Keat  
2000 *The Fundamental Teachings of Early Buddhism*. Wiesbaden: Otto Harrassowitz, 2000.
- Cousins, Lance S  
1996 “The origins of insight meditation.” In *The Buddhist Forum* vol 4 Seminar Papers 1994-1996, ed Tadeusz Skorupski. London: School of Oriental and African Studies, University of London, 1996:35-58.
- Conze, Edward  
1990 *The Large Sutra of Perfect Wisdom*. [Prajñā, pāramitā Sūtra] Delhi: Motilal Banarsidass, 1990.
- Cousins, L S

- 2006 Review of *Satipaṭṭhāna: The Direct Path to Realization*, Analayo, 2003. *Buddhist Studies Review* 23,1 2006:131-137.
- Delmonte, MM  
1978 "Meditation: Contemporary theoretical approaches." In *The Psychology of Meditation*, ed West, Oxford: Clarendon Press, 1978:39-53. Repr 1991.
- de Silva, Lily  
1993 *Mental Culture in Buddhism (based on the Mahāsatiṭṭhānasutta)*. Colombo: Public Trustee, 1993.
- Dhammadharo → Lee Dhammadharo, Ajaan  
Dumont, Louis  
1962 "The conception of kingship in ancient India." In *Contributions to Indian Sociology* VI 1962:48-77.
- Dutt, Nalinaksha  
1934 *The Pañcaviṃśatisāhasrikā Prajñāpāramitā* [1<sup>st</sup> ch of the recast version]. Calcutta Oriental Series, London 28, 1934.
- Fessel, Thorstein K H  
1999 *Studien zur "Einübung von Gegenwärtigkeit" (Satipaṭṭhāna) nach der Sammlung der Lehrreden (Sutta-Piṭaka) der Theravādin*, MA thesis, Univ of Tübingen, 1999.
- Finegan, Jack  
1989 *An archaeological history of religions of Indian Asia*. NY: Paragon House, 1989.
- Fleishman, Paul R  
1986 *The Therapeutic Action of Vipassanā*. Kandy: Buddhist Publication Society, 1986.
- Fryba, Mirko  
1987 *The Art of Happiness: Teachings of Buddhist Psychology*. Boston: Shambhala, 1987. Repr 1989.
- Gethin, Rupert M L  
1992 →2001.  
1998 *The Foundations of Buddhism*. Oxford & NY: Oxford University Press, 1998.  
2001 *The Buddhist Path to Awakening*. [Leiden: E J Brill, 1992.] 2<sup>nd</sup> ed sb Oxford: One-world, 2001. A modern classic in the study of the *bodhi, pakkhiyā dhammā*.
- Goenka, S N  
1999 *Discourses on Satipaṭṭhāna Sutta*. Igatpuri, India: Vipassana Research Institute, 1999.
- Gokhale, B G  
1994 *New Light on Early Buddhism*. London: Sangam Books, 1994.
- Goleman, Daniel  
1977a "The role of attention in meditation and hypnosis." In *International Journal of Clinical and Experimental Hypnosis* 25,4 1977:291-308.  
1977b *The Varieties of Meditative Experience*. NY: Irvington, 1977.
- Guenther, Herbert von  
1974 *Philosophy and Psychology in the Abhidharma*. [1957] 2nd rev ed Delhi: Motilal Banarsidass, 1974; Berkeley, CA: Shambhala, 1976. Repr Delhi: Motilal Banarsidass, 1991.  
1991 → 1974
- Gunaratana, Henepola  
1985 *The Path of Serenity and Insight: An explanation of the Buddhist Jhānas* [according to the Pali texts]. Delhi: Motilal Banarsidass, 1985.  
1990 *Mindfulness in Plain English*. Singapore: Buddhist Research Society, nd. Malaysia: WAVE, 1992. Free book.  
1996 → 1985.
- Hamilton, Sue  
1996(a) *Identity and Experience: The constitution of the human being according to early Buddhism*. London: Luzac Oriental, 1996.
- Harrison, Paul M  
1978b "Buddhānusr̥ti in the *Pratyutpanna-buddha-saṃmukhāvasthita-samādhī-sūtra*." *Journal of Indian Philosophy* 6, 1978:35-57.

- Harvey, Peter  
1986 "Signless meditations in Pāli Buddhism." In *Journal of the International Association of Buddhist Studies* 9,1 1986:25-52.
- Hinüber, Oskar von  
1996 *A Handbook of Pāli Literature*. Berlin: Walter de Gruyter, 1996. Repr New Delhi: Munshiram Manoharlal, 1997.
- Hurvitz, Leon  
1978 "Fa-sheng's observations on the four stations of mindfulness," in *Mahāyāna Buddhist Meditation: Theory and practice*. Ed Kiyota Minoru. Honolulu: University of Hawaii, 1978:207-248.
- Johansson, Rune E A  
1965 "Citta, mano, viññāṇa—a psychosemantic investigation." In *University of Ceylon Review* 23,1-2 1965:165-215.  
1981 *Pali Buddhist Texts: Explained to the beginner*. [1973] 3<sup>rd</sup> ed Richmond: Curzon, 1981. Nordic Institute of Asian Studies Asian Studies Monograph Series No. 14. 159pp pbk.
- Karunaratne, W S  
1988a *Buddhism: Its religion and philosophy*. Singapore: Buddhist Research Society, 1988.  
1988b *The Theory of Causality in Early Buddhism*. Nugegoda, 1988.
- Kearney, Patrick  
2001 *Evam Me Suttam* [sic] *This is how I heard it*. Week 4: Ānāpānasati Sutta (25 Oct 2001) [of a series of 6 talks]. Medlow Bath, NSW (Australia): Blue Mountain Insight Meditation Centre, 2001. (Sutta tr & personal commentary.)
- Khemacarī Mahāthera  
1985 "A Discourse on Satipaṭṭhāna." In Sujīva, *Hop on Board the Ship of Mindfulness*, Singapore, 1985:17-39. Free booklet.
- King, Winston L  
1980 *Theravāda Meditation: The Buddhist transformation of yoga*. University Park, PA: Pennsylvania State University Press, 1980. Repr Delhi: Motilal Banarsidass, 1992.  
1992 → 1980
- Kiyota Minoru (ed)  
1978 *Mahāyāna Buddhist Meditation: Theory and practice*. Honolulu: University of Hawaii, 1978.
- Lamotte, Etienne (1903-1983)  
1944-80 (Tr) *Le Traité de la Grande Vertu de Sagesse de Nāgārjuna, Mahāprajñā, pāramitā-Śāstra*. [Ta chih-tu Lun, Kumārajīva's 5-vol tr of the Commentary on the Perfection of Wisdom in 25,000 lines.] Bibliothèque Muséon 18, vols 1 & 2. Publication de l'Institut Orientaliste no 2 vol 3. Louvain: Bureaux du Muséon, v1 1944, v2 1949 ; vols 3, 4, 5, Louvain : Université de Louvain, Institut Orientaliste, v3 1970, v4 1976, v5 1980.  
1949 → 1944-80 vol 2  
1970 → 1944-80 vol 3  
1976 → 1944-80 vol 4  
1980 → 1944-80 vol 5  
1988a *The History of Indian Buddhism: from the origins to the Śaka era* [1958]. Tr Sara Webb-Boin under the supervision of Jean Dantinne. Publications de l'Institut Orientaliste de Louvain 36. Louvain-la-Neuve: Institut Orientaliste de Université Catholique de Louvain. Louvain-Paris: Peeters Press.
- Law, B C  
1932 *Geography of Early Buddhism*. London: Kegan Paul, Trench, Trübner & Co, 1932. Repr Delhi: Oriental Books, 1979. 88 pp.
- Ledi Sayadaw  
TM *Treatise on Meditation*. Unpublished MS, tr U Hla Maung. Yangon: Burma Pitaka Association, nd.  
1965 *The Manuals of Buddhism*, Rangoon [Yangon]: Union Buddha Sasana Council Kaba-Aye, 1965. Orig in *The Light of The Dhamma* 1,4:16-21,2,1:7-14, 2,2:14-18,

- 2,3:19-31. Main contents: Vipassanā Dīpanī; Paṭṭhānuddesa Dīpanī; Sammādiṭṭhi Dīpanī; Niyāma Dīpanī; Catusacca Dīpanī; Bodhipakkhiya Dīpanī; Magg’āṅga Dīpanī; Alin-kyan. Available as free publication (various edd) & free downloadable digital ed: <http://www.ubakhin.com/ledi/>
- 1982 *Manual of Insight*. Wheel series 31/32. Kandy: Buddhist Publication Society, 1982.
- 1999a “The manual of the four noble truths.” In *Manuals of Dhamma*. Ed Barua et al. Igatpuri: Vipassana Research Institute, 1999:155-151.
- 1999b “The manual of law.” In *Manuals of Dhamma*. Ed Barua et al. Igatpuri: Vipassana Research Institute, 1999:93-131.
- Lee Dhammadharo, Ajaan
- 1977 “Questions and Answers on the Nature of Insight Practice.” In J Kornfield, *Living Buddhist Masters*, Kandy: Buddhist Publication Society, 1977, repr 1993.
- 1983 *Keeping the Breath in Mind & Lessons in Samādhi (selected passages)* [1<sup>st</sup> ed, Bangkok, 1979]. Tr Ṭhānissaro Bhikkhu (Geoffrey DeGraff), Bangkok, 2<sup>nd</sup> ed 1983. Free booklet.
- Mahāsi Sayādaw
- 1980 *Purpose of Practising Kammatṭhāna Meditation*. Tr U Min Swee (Min Kyaw Thu). Rangoon: Buddha Sāsana Nuggaha Organization, Mahāsi Thātana Yeikhā, 1980. Free booklet. Various reprs.
- Mann, Robert, et al
- 1992 *Buddhist Character Analysis*. Bradford on Avon: Aukana, 1992.
- Mangalo, Bhikkhu
- 1970 *The Practice of Recollection*. London: Buddhist Society, 1970. Repr 1988.
- Meier, Gerhard
- 1978 *Heutige Formen von Satipaṭṭhāna Meditationen*. PhD diss. Delhi: Nag Publications, 1978.
- Meisig, Konrad`
- 1987 *Das Sramānyaphala Sūtra*. Wiesbaden:Otto Harrassowitz, 1987.
- Ñāṇadhammo [Nyanadhammo], Ajahn
- 1999 “The spiritual faculties.” Amaravati Buddhist Monastery, UK: *Forest Sangha Newsletter* 48 1999.
- Ñāṇamoli [Nyanamoli]
- 1971 *The Thinker’s Notebook*. Kandy: Buddhist Publication Society, 1971. Repr 1980.
- 1973 (tr) *Mindfulness of Breathing (Ānāpānasati): Buddhist texts from the Pali Canon and Extracts from the Pali Commentaries*. [1952; 2<sup>nd</sup> ed 1964] Kandy: Buddhist Publication Society, 1973.
- 1995 (tr) → 2001.
- 2001 (tr) *The Middle Length Discourses of the Buddha*. Rev & ed Bhikkhu Bodhi. [Kandy: Buddhist Publication Society, 1995.] 2<sup>nd</sup> ed, Boston: Wisdom Publications, 2001.
- Ñāṇananda, Bhikkhu
- 1971 *Concept and Reality in Early Buddhist Thought*. Kandy: Buddhist Publication Society, 1971; rev 1986. [On *papañca* and *papañca, saññā, sankhā*.]
- 1986 → 1971.
- Ñāṇaponika [Nyanaponika] Thera
- 1951 “Satipaṭṭhāna als ein Weg der Charakter Harmonisierung.” In *Einsicht*, 1951:34-38.
- 1958 *The Four Sublime States*. Kandy: Buddhist Publication Society, 1958.
- 1962 *The Heart of Buddhist Meditation*. With an anthology of relevant texts tr fr the Pali and Sanskrit. London: Rider, 1969; various reprs. [Ch 6: Mindfulness of Breathing (pp 108-113). Pt 2: The Basic Text (Mahā Satipaṭṭhāna Sutta tr with notes) (pp 115-135); Pt 3.39: The Discourse on Mindfulness of Breathing (excerpts: M 118.15-43) (pp 165-169).]
- 1968 *The Power of Mindfulness*. Kandy: Buddhist Publication Society, 1968.
- Ñāṇasamvara, Somdet Phra

- 1961 *A Guide to Awareness: Dhamma talks on the foundations of mindfulness.* Bangkok: Mahamakut Rajavidyala Press, 1961.
- Ñāṇavīra  
1987 *Clearing the Path.* Colombo: Path Press, 1987.
- Ñāṇatiloka [Nyanatiloka] Thera  
1910 *Kleine Systematische Pāli Grammatik.* Munich: Oskar Schloss, 1910.  
1971 *Guide through the Abhidhamma-Piṭaka.* 1<sup>st</sup> ed 1938; 2<sup>nd</sup> ed 1957; 3<sup>rd</sup> ed 1971.  
Kandy: Buddhist Publication Society, 1971.
- Nyanamoli = Ñāṇamoli (qv)  
Nyanaponika = Ñāṇaponika (qv)  
Pāsādika Bhikkhu  
1998 “The Smṛtyupasthānasūtra of the Ekottarāgama (EĀ),” in Sinha (ed.): *Facets of Indian Culture, Gustav Roth Felicitation Volume*, Patna: Bihar Puravid Parishad, 1998.
- Pa Auk Sayadaw  
1996 *The Light of Wisdom.* Malaysia: WAVE, 1996. Free booklet.
- Payutto, Phra Prayudh  
1995 *Buddhadharma: natural laws and values for life.* Tr Grant E. Olson. New York: State University of New York Press, 1995. See esp 262-279.
- Potter, Karl H (with Robert E Buswell, Jr, Padmanabh S Jaini & Noble Ross Reat  
1996 *Encyclopedia of Indian Philosophies* vol 7: Abhidharma Buddhism to 150 AD. Delhi: Motilal Banarsidass, 1996.
- Przyluski, Jean  
1926 *Le Concile de Rajagrha.* Paris: Librairie Orientaliste Paul Geuthner, 1926.
- Przyluski, Jean; & Étienne Lamotte  
1932 “Bouddhisme et Upaniṣad.” *Bulletin de l’Ecole Française de l’Extrême-Orient* 1932:141-169.
- Rhys Davids, T W  
1903 *Buddhist India.* London: T. Fisher Unwin, & NY: G.P. Putnam, 1903. Repr Calcutta: Susil Gupta, 1959; Delhi: IBH; Delhi: Motilal Banarsidass, 1987, 1997. 158 pp.
- Saddhāloka Bhikkhu  
1983 “The Discourse on the Foundations of Mindfulness,” in *Buddhist Friendship*, World Fellowship of Buddhist, Hong Kong, 1983:9-18.
- Schmithausen, Lambert  
1973 “Spirituelle Praxis und Philosophische Theorie im Buddhismus.” In *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 57,3 1976:161-186.  
1976 “Die Vier Konzentrationen der Aufmerksamkeit,” in *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 60 1976:241-266.  
1987 “Beiträge zur Schulzugehörigkeit und Textgeschichte Kanonischer und Postkanonischer Buddhistischer Materialien,” in H Bechert, *Zur Schulzugehörigkeit von Werken der Hinayana-Literatur*, Abhandlungen der Akademie der Wissenschaften in Göttingen, Vandenhoeck & Ruprecht, 1987, 1:304-406.
- Schneider, Ulrich  
1980 “Der Buddhismus,” Darmstadt: Wissenschaftliche Buchgesellschaft, 1980, repr 1992.
- Schopen, Gregory  
1997 *Bones, Stones and Buddhist Monks: Collected papers on the archaeology, epigraphy, and texts of monastic Buddhism in India.* Honolulu: University of Hawaii Press, 1997
- Shapiro, Deane H  
1980 *Meditation: Self-regulation strategy & altered state of consciousness.* NY: Aldine, 1980.
- Shaw, Sandra  
2006 *Buddhist Meditation: An anthology of texts from the Pāli canon.* London & NY: Routledge, 2006: 76-85 (ch 5).
- Silananda, U

- 1990 *The Four Foundations of Mindfulness*. Ed Ruth-Inge Heinze. Boston: Wisdom Publications, 1990. “Second edition,” 2002, repr 2004 (Malaysia) as free book (reset with fn as endnotes), but with identical materials (but without Silananda’s “Acknowledgements,” 1990:5).
- Solé-Leris, Amedeo  
1986 *Tranquillity and Insight: An introduction to the oldest form of Buddhist meditation*. Kandy: Buddhist Publication Society, 1986, repr 1992.
- Speeth, Kathleen Riordan  
1982 “On psychotherapeutic attention.” In *Journal of Transpersonal Psychology* 14,2 1982: 141-160.
- Sujato Bhikkhu  
TMA “The mystique of the Abhidharma.” <http://www.santiforestmonastery.com/writings>  
2001 *A Swift Pair of Messengers: Calm with insight from the Buddha’s lips*. Inward Path, 2001.  
2004a *The GIST: The hidden structure of the Buddha’s Teachings*. 2004 Global Conference on Buddhism, 12-13 June 2004. Singapore: Buddhist Fellowship, 2004. [On the “general integrated sutta theory.”]  
2004b *A History of Mindfulness* [Rev ed of “GIST: The hidden structure of the Buddha’s Teachings” & “A history of mindfulness.”] Unexpurgated draft. 2004. 242 pp.  
2005a *A History of Mindfulness*. A4 rev & bowdlerized prepublication MS. Bundanoon & Singapore, 2005. <http://santifm1.0.googlepages.com/webmind.pdf>.  
2005b *A History of Mindfulness: How insight worked tranquillizing in the Satipatthana Sutta*. Enlarged ed. Free book by the Corporate Body of the Buddha Educational Foundation, Taipei, Taiwan (<http://www.budaedu.org>). Bundanoon: Santi Forest Monastery, 2005. Also accessible as pdf from <http://santifm1.0.googlepages.com/writings.php>.
- Sujiva Bhikkhu  
2000 *Essentials of Insight Meditation Practice: A pragmatic approach to Vipassana*. [1991: *Pragmatic Approach to Vipassana*.] Petaling Jaya (Malaysia): Buddhist Wisdom Centre, 2000.
- Than Daing, U  
1970 *Cittānupassanā & Vedanānupassanā*. Rangoon: Society for the Propagation of Vipassanā, 1970. [Mogok Sayadaw tradition.]
- Thanissaro [Ṭhānissaro Bhikkhu]  
1999 *The Wings to Awakening*, Massachusetts: Barre Centre for Buddhist Studies, 1999.
- Thate, Phra Ajahn  
1996 *Meditation in Words*. Nongkhai (Thailand): Wat Hin Mak Pen, 1996. Repr by WAVE, Malaysia.
- Thich Huyen-Vi (1926- )  
1986- (= vol 1): “Ekottarāgama,” in *Buddhist Studies Review* (serialised).  
1989 see prec.
- Thich Minh Chau  
1991 *The Chinese Madhyama Āgama and the Pāli Majjhima Nikāya: A comparative study*. Delhi: Motilal Banarsidass, 1991.
- Thich Nhat Hanh  
1990a *Breathe! You Are Alive: Sutra on the Full Awareness of Breathing*. [First published as *Sutra on the Full Awareness of Breathing*, 1988.] With commentary by author. Translated from the Vietnamese by Annabel Laity. Berkeley: Parallax Press, 1990; rev 1996.  
1990b *Transformation and Healing: The Sutra on the Four Establishments of Mindfulness*. [Trans of Smṛtyupasthāna Sūtra.] Berkeley, CA: Parallax Press, 1990.  
1996 Rev ed of 1990a (qv).
- Tilakaratne, Asanga  
1993 *Nirvana and Ineffability*. Sri Lanka: Kelaniya University, 1993.
- van Zeyst, Henri  
1967 “Āyatana.” In *Encyclopaedia of Buddhism* 2:469-471.
- Waldschmidt, Ernst

- 1926 *Bruchstücke des Bhikṣuṇī-Prātimokṣa der Sarvāstivādins*, Kleinere Sanskrit-Texte III, Leipzig: Brockhaus, 1926.
- 1932 *Bruchstücke Buddhistischer Sūtras aus dem Zentralasiatischen Sanskritkanon*, Kleinere Sanskrit-Texte. Leipzig: Brockhaus, vol 4, 1932.
- 1950-51 *Das Mahāparinirvāṇa Sūtra* (in 3 parts), Akademie-Verlag, 1950, 1951 (Complete reconstructed Sanskrit Mahāparinirvāṇa Sūtra).
- 1968 *Drei Fragmente Buddhistischer Sutras aus den Turfanhandschriften*, 1968 (Sanskrit fragment of Mahāparinirvāṇa Sūtra).
- 1980a “Central Asian Sūtra Fragments and their Relation to the Chinese Āgamas,” in H Bechert (ed) *The Language of the Earliest Buddhist Tradition*, Göttingen: Vandenhoeck & Ruprecht, 1980:136-174.
- Warder, A K
- 1970 →2000.
- 1971a “The concept of a concept.” *Journal of Indian Philosophy* 1 1971:181-196.
- 1971b “Dharmas as data.” *Journal of Indian Philosophy* 1 1971:272-295.
- 1980 →2000.
- 2000 *Indian Buddhism*. [1<sup>st</sup> ed Delhi: MLBD 1970; 2nd ed Delhi: MLBD 1980.] Delhi: Motilal Barnasidass [MLBD], 3<sup>rd</sup> rev ed, 2000.
- Yin Shùn (d 2005)
- 1983 *Yuán Shǐ Fó Jiào Shèng Diǎn Zhāi Jí Chéng* (原始佛教聖典之集成) [The formation of the early Buddhist texts]. Taipei: Zhengwen Chubanshe, 1993.
- Zürcher, Erik
- 1991 “A new look at the earliest Chinese Buddhist texts.” In *From Benares to Beijing, Essays on Buddhism and Chinese Religion*. Oakville: Mosaic Press, 1991:277-300.
- Zysk, Kenneth G.
- 1998 *Asceticism and Healing in Ancient India: Medicine in the Buddhist Monastery*. [1991] Corrected ed Delhi: Motilal Banarsidass, 1998.

050310; rev 061104; 070404; 080327; 100404; 130824